NGC SCALE OF POINTS FOR YEARBOOK AWARD #YB-1
FGCCT Yearbook Score Sheets for current year

<table>
<thead>
<tr>
<th>Garden Club</th>
<th># of Members</th>
<th>NGC Club Size</th>
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★ FORMAT 15 POINTS

A. Book Structure  2 POINTS
   1. Practical, convenient size for membership, durable, neat.
      Yearbooks may be stapled, spiral, or 3-ring binders. Material
      should be well placed with ample margins, and font size
      suitable for members to read.

B. Cover  2 POINTS
   Include name of club, town, state, state organization;
   year, and appealing design. If 3-ring binder cover is
   used, substitute with paper cover and include
   required information listed above, and so note.

C. Title Page  2 POINTS
   Name of club, town, state, year, number of dues
   paying members, and affiliated organizations
   (district, region, NGC, other). If state and national
   dues are paid on associate/inactive/honorary
   members they are counted in total membership.

D. Table of Contents  1 POINT
   Number the yearbook pages and
   list titles on Contents page

E. Subsequent pages  8 POINTS
   (in any order most useful to members and best fit
   for page placement. Information in a club yearbook
   should be in logical order. National and State
   information does not have to be in front.
   • Club Officers and Committee Chairmen 1 ____
   • Membership Roster w. complete mailing
     addresses, tel. #’s; email addresses.
     Avoid crowding. Suggestion to save space
     “All area codes are (list code) and postal zip
     codes are (list code) unless otherwise noted.
   • Name of NGC President, theme, and NGC website. 1 ____
   • Name of NEGC Director, theme and NEGC website 1 ____
   • Name of State President, theme and State website 1 ____
   • Calendar of Events 2 ____
     List dates and locations for districts/state/region/
     National meetings and events to encourage members
     to attend and to eliminate the setting of conflicting dates.
F. Options: 0 POINTS
Club’s choice to include Bylaws, fund raising, roll call, former club presidents. NGC/Region/State themes. Club theme, if used, should be evident throughout the book. Themes may be interpreted with monthly program topics and/or titles, graphics, quotes. Projects do not need to be limited to theme.

FORMAT TOTAL ______

Judges’ Comments: ________________________________________________________________
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★ PROGRAMS 50 POINTS
(Indicate if special interest club. Ex. Horticulture, only; Design, only; etc.)
Topics should cover a variety of NGC Goals and Objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Garden Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, US & World Gardens, Wildflowers, World Gardening, Youth, etc.

Program Meetings 10 POINTS
1. Holds minimum number of meetings required by state 3 ____
2. Date, location/address, time of meeting 3 ____
3. Speaker’s name, qualifications (brief), program title 4 ____ TOTAL _____

Program Content 40 POINTS
4. Programs, workshops, tours furthering NGC Goals & Objectives
   Variety of program topics (theme not required) 14 ____
   Variety of styles of programs (lectures, power point, tours, etc.) 12 ____
   Variety of speakers (specialists, members, panel, etc.) 14 ____ TOTAL _____

PROGRAM TOTAL_____

Judges’ Comments: ________________________________________________________________
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Projects involve actual membership participation that benefits the community and furthers NGC Goals and Objectives. Some fundraisers (sale of bulbs, bedding plants, herbs, etc.) may help to beautify the community, as well as produce revenue for clubs. Some fundraisers may help promote NGC Member Services as well as publicize our organization and goals. Certain social activities may lead to membership increase.

1. List Continuing and New participating Projects (a club is not required to have new projects).

2. Give brief word description of projects: location, how others benefit, how members are expected to participate, chairman, etc. List donations: amount, in-kind donations, to whom sale of state/NGC products (Vision of Beauty Calendars, state cookbook); plans for maintenance, if applicable.

Judges’ Comments: ______________________________________________________________
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YEARBOOK TOTAL POINTS_____

Judged by: ____________________
Chair