

FGCCT Yearbook Score Sheets for 2017-2019

Garden Club

of Members / Category

★ **FORMAT** 15 POINTS

A. Book Structure 2 POINTS

1. Convenient size, durable, neat

B. Cover 2 POINTS

Name of club, town, state, year (design optional)

C. Title Page 2 POINTS

Name of club, town, state, year, number of Members, affiliated organizations (district, state, region, NGC, other)

D. Table of Contents 1 POINT

Number the yearbook pages and list titles on Contents page

TOTAL_____

E. Subsequent pages (in any order most useful to members) 8 POINTS

- Club Officers and Committee Chairmen 1
- Membership Roster w. complete mailing addresses, tel. #'s; email addresses 2
- Name of NGC President w. state of residence, theme, and projects 1
- Name, address, tel. #, email of NGC Regional Director, State President, District Director, Council President (if applicable) 2
- Calendar of Events 2

TOTAL_____

F. Options: 0 POINTS

Club's choice to include Bylaws, fund raising, roll call.
NGC/Region/State themes; club theme, if used, should be evident throughout the book

FORMAT TOTAL _____

Judges' Comments: _____

★ **PROGRAMS** 50 POINTS

(Indicate if special interest club. Ex. Horticulture, only; Design, only; etc.)

Study on variety of NGC Goals and Objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Garden Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, US & World Gardens, Wildflowers, World Gardening, Youth, etc.

Program Meetings 10 POINTS

- 1. At least seven meetings a year 3
 - 2. Date, location/address, time of meeting 3
 - 3. Speaker's name, qualifications (brief), program title 4
- TOTAL _____

Program Content. 40 POINTS

- 4. Programs, workshops, tours furthering NGC Goals & Objectives
 - Variety of program topics (theme not required) 14
 - Variety of styles of programs (lectures, power point, tours, etc.) 12
 - Variety of speakers (specialists, members, panel, etc.) 14
- TOTAL _____
- PROGRAM TOTAL** _____

Judges' Comments: _____

★ **PROJECTS** (judged upon scope of projects) 35 POINTS

Projects involve actual membership participation that benefits the community and furthers NGC Goals and Objectives (does **not** include fund-raising or social activities)

- 1. List continuing and new participating projects 15
 - 2. Give brief word description of projects: location, how others benefit, how members are expected to participate, chairman, etc. List donations: amount, in-kind donations, to whom sale of state/NGC products (Vision of Beauty Calendars, state cookbook) 20
- TOTAL _____
- PROJECTS TOTAL** _____

Judges' Comments: _____

YEARBOOK TOTAL POINTS _____

Judged by: _____

Chair

