

## NGC Awards Application 2015-2017

Award #: Award Name:

Submitted by: Number of members in club

(Enter name exactly as it should appear on any award received)

Date:

Name of State Garden Club: Number in State Garden Club

State Awards Chairman Phone: E-mail:

1. Application form is limited to three printed pages – front of pages only. No report covers or binders allowed. No plastic sheets allowed.

2. Application forms will not be returned. (Exception: publication (books), CD/DVD). Copy entry for your files.

3. State Awards Chairman must send entries (mail or electronically) to NGC Awards Chairman to arrive no later than January 15.

Mary Ann Ferguson-Rich, 1166 Broadview Road, Tallmadge, OH 44278 [mafr43@hotmail.com](mailto:mafr43@hotmail.com) 330 630-9625

Please complete each topic, if applicable. Use numbering below when completing form.

1. New project: Yes\_\_\_ No\_\_\_ Beginning date: Completion date:

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not have to be professionally drawn).

Scale of Points for All NGC Awards are listed on pages 9 through 16

Flower Show information is listed on page 17 et seq.

January 2016